

1) I believe Christianity is a historical religion. I feel this way because my understanding of a mystery religion is a religion founded ~~on~~ on an individual's revelation partially unveiling a concept of truth.

Christianity is an on-going process by which God from eternal ages has continually unveiled his truth to mankind; or as the writer to the Hebrews wrote:

"In times past, God spoke in fragmentary and varied ways to our fathers through the prophets; in this, the final age, he has spoken to us through his son, whom he has made heir of all things and through whom he first created the universe."

Hebrews 1:1-2 (NAB)

2) ~~We~~ We are going to start a history course of Christianity in New Testament times because that is where "Christianity" was born. It has its roots in the various traditions of 1st century Palestine.

3) Antiochus IV Epiphanes Following their return from the Babylonian exile ~~the~~ the Jews were a united nation. But during the reign of Antiochus IV Epiphanes factions began to grow. Sects sprang up in response to Antiochus' ~~the~~ attempts to Hellenize the nation. The Hebrew institution that suffered the most under this king was the High-Priesthood.

↑ ~~up over~~

④ The ~~first~~ ^{first} Factions first sprang ~~out of~~ ^{up over} the Jews
acceptance or rejection of Antiochus Hellenizing.
The Hasidim were vigorously opposed to Antiochus' "Epimachies" (as he was nicknamed) attempt to bring ~~the~~ Greek culture to the Jews. It is theorized that both the Essenes ("pious, devout ones") and the Pharisees ("separated ones") ~~had~~ their origins in the Hasidim movement. The group most in favor of Antiochus' Hellenizing ~~was~~ was the Sadducees. Regarded the most narrow-minded theologically (accepting the ~~Pontian~~ Pentateuch as Holy scripture) and the most liberal politically, the Sadducees were composed of the priestly line.

⑤ The Hebrew people lived in a state of foreign occupation. ~~every~~ Persecution or Apocalyptic literature grew out of this period. Apocalyptic literature rested on the belief that God was going to redeem his people & that He was going to overthrow the occupying forces.

Jesus, being a Pharisee, was less concerned with political situation as he was with the spiritual condition of his people. Jesus incorporated the various forms of religious literature into

his teaching. The Synoptic gospels are in agreement that Jesus first the apocalyptic message; the kingdom of God is at hand.

Sept. 12, 1977

Friday Sept. 23rd DEBATE

Question: Who or what is God?

Stoic.
Epicurean
Platonist
Jew

- at what time did Christianity come to be --
 - founded in time & in space -

chronology principles in the air

③ milion - situation founder in his place

④ he brought on the Maccabean revolt -

the High Priesthood

; unified people after exiled - Antiochus caused
splits in people

- in Jesus time Pharisees honored -

Sadducees collaborators -

sow the seeds to Jewish dissident

Hasadim - anti-Zionists (non-political)

Essenes - quasi-monastic

Deduce parallel qualities to New Testament

High Priest center of Jewish unity

more Jews living in Alexandria, Egypt

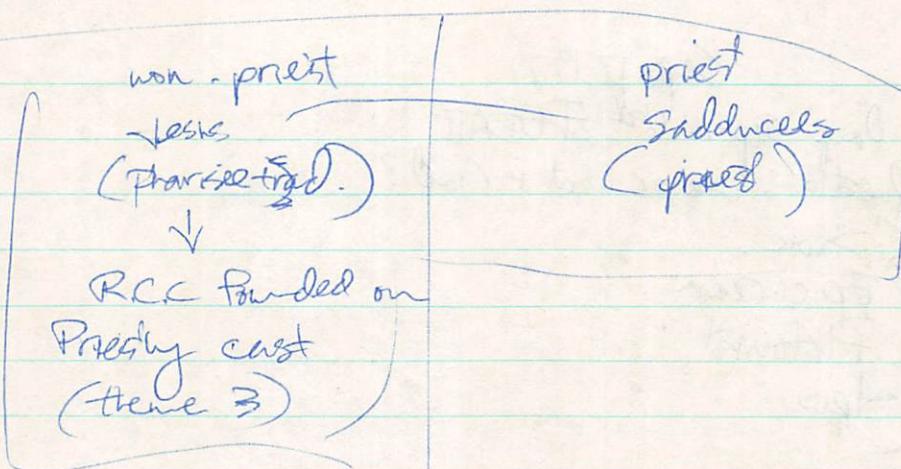
than in all of Israel at the time of Jesus

Jewish pop. - today Jewish tradition descends from

① New York Pharisee trad.

② Buenos Aires

③ Los Angeles



resurrection from dead
existence of angels
(not created in
Platonic trad. but
purely Jewish)
oral-trad.
(Torah
Talmud)

↓
Balanced

- literally vs figurative

Torah stop with 1st 5 books

docs.
Hasidim
Pharisee
non-sad.
possible Essene influence

Exorcise

all groups mentioned +
govt informers
preachers
parable, allegories
apocalyptic

↓
Education - pharisaical
way to overcome

2. # for notes

Joseph J. Hartmann
Jolynn Marchant
Thomas Cerniglia
- Michael Lash
· David C. D'Amato
· Krystyna Pilecki
· Diane Adams
· Rosemarie Montoya
· Tony Marino
- Mary Leloris
· Mike Gibson
· Irma Odabashian
· Fred Peet
· Martha Measures
· Vera Polacik
· Ann Leyva
· Joe Bustillo
· Bernard Aguilera
· Jan Husung
· Brian Curley
· Stephanie Carlos
· Nick Papazian
· Robert Scott
· Don Malin
- Kathy Deluna
· Laura Davis
· Norma Lomax
- Laura Cudras
· Mary Lillor
· Michelle Lacasse

6. The Hebrew people, born under the ~~patriarchal~~ patriarchal tradition, honored their leaders. But since the time of Antiochus IV Epiphanes there developed a growing resentment by the people because many of ruling class received their position at the hand of a ~~gentile~~ gentile & for a price

⑦ in 70 A.D Jerusalem was leveled and the temple and done away with. The Jewish people were scattered from their homeland and from now on Judaism would emerge from a different direction. In the face of this persecution the Christians fled, follow Jesus' instructions according to Matthew chapter 24, Mark chapter 13, & Luke chapter 21. The Jews considered the Nazarean sect as traitors

3. I ~~will~~ search through the given notes in the ACC on HS & the CSATT & the ABC & content find enough info. to answer these question adequately

Sept. 14

1) 2. - ?

2) Who or what is God?

Stoic

Epicurean

Platonist

Jew

2) Geographic Outline of Acts of the Apostles

by Sept 26

Recommended reading 2 Book of Maccabees

When was he born?

Dionysius Exiguus (Lat.) > dated the calendar around
Denys' Time Christ's birth (4 yrs. wrong)

all time dated from in Mediterranean

A.U.C.

Ab Urbe Condita (Rome)

→ Octavian (Emperor) Nephew of Julius Caesar
Prior Rome had been a republic

↓ Octavian defeats Antony

4 years later (31 BC) Actium - + Cleopatra -

27 BC Octavian given title of Caesar

Augustus Era begins

~ 6 BC. ca. Christ born

Roman Emp. more akin to British Commonwealth or NATO
not United States (Egypt personal prop. of Emperor
because of Octavian's birth)

- Rome had Established Religion - Emperor

- worship but they'd also sanction certain religions
Romans considered Christians just another
Jewish sect -

- Judaism is regarded as religion not a national origin or race

Religio licita

60-70 rebellion against Rome

- Christians flee to Pella

- Jews slaughtered

② Christians benefited by Jews sanction of Roman "religio licita" but in time of distress Christians didn't defend Jewish brothers - schism

resentment of Jews to Christians

130-135 Bar Kochba Revolt (Son of Star)

not in Holy Land but throughout empire

- all at once Jews make demands

Troops arrest both Jews & Christians

- didn't distinguish between two > both punished for

- Christian antipathy to Jews / Jewish revolt

- Marcion - son of a Bishop - Shipping magnet

- denies Christian roots in ~~Judaism~~

- by 140^{CE} Marcion has own church -

Marcion Bible few chp of Lk, 2 pastoral

letters of Paul - around until 11th century

1st & most successful Anti-Semite

denies - Jewish founder - etc.

- Divinity of Jesus

makes Christianity in mystery religion
& not historical religion.

Sept. 16

- ① Geographic Outline & Acts of Apostles
due Sept. 30th Friday
- ② \$2.00 per favor (Vita Mexicana! 167 years old today).

Jesus the Prophetic Pharisee

Christianity is a historical religion - founded on the experience of the founder -

what results is by nature we wish to be by grace
we want the religious experiences of Jesus.

Experience of Founder (Jesus & N) - Historical Religion
founder is all important!

How do we know what this experience was

Narrative OT. - Jesus was a devout Jew -
takes place in space + time creeds + compiled in NT - religious
of Jesus compiled in Jesus' first follower reflecting their own
experience in experiencing Jesus.

Ritual

Doctrine - Abstract from time + space

doesn't always flip back to sources

is it immediately verifiable to space + time story

creating an atmosphere

that one may find (is available)

won't be covered in course!

Social Structure

this course

ad intra (w/1) → sacrament

Bap.
Con.
Ord.

ad extra (w/o) -

tracing continuity of social structures

Ethic - a recognizable behavior

 communia (air)
 individual
 be careful & individual

 - internal conversion - not
 external insidental

Jesus' experience a balance

those criteria im-
posed on members
to become

① Expansion of Christianity - why so rapid?

ⓐ a miracle - it was the true religion that's why
Bossuet, Meaux (17th cen.)

ⓑ Bertrand Russell - promises of resurrection, justice of
heaven: lower classes, religion & peasants

Roman empire miserable - Christianity gives hope to the hopeless

Cannon 8 55. what books are the Narrative: point 11

Development of ordained ministry: point 3 - how can
a pharisaical law (lay movement) develop Q'ahal

Christological & Trinitarian dogmat

Councils → getting from Narrative to Doctrine

Priority

Emergence of the Pouvoir

See → ~~→~~ X

Sept. 19
I go by Fr. Ryan's office -

quizes etc.

- why? ask why to every question - get to the point to the question - say... because -

Analysis of 1st theme

Expansion of Christianity:

① Hebraic in the Holy Land

② Hellenistic of the Holy Land

Diaspora (scattered)

rapid spread from

Diaspora - bulk of

early Christians

Jewish-Diaspora

why? 6th cen Be.

Exile to
Babylon

① Big apple - ~~Alexandria~~

remained big till 1000 AD

5% of whole Roman Empire in

~~Alexander~~ Alexandria

40-45% others in Alexandria

2x as much there than in

Holy Land -

- where ever there is a city

there is ~~the~~ a Jewish popul.

- garment industry - Jewish
womanly - textiles

cloth industry centered in
Alexandria - manufacturing
center - Jews distributing

- cottage industry - making
garment on sidewalk - women
time get to synagogue -
Paul preach

- tight-knit community

word of mouth & the word get by!

② Political - occupied econ

① Econ. ~~traders~~
~~service econ~~
~~most~~ most avant farmer

- service industry

to those passing

thru (e.g. Egypt &
Tigris + Euphrates)

"Ancient world gas station"
Herod the Great - trying to
make ~~place~~ into tourist trap
vacation resort.

religious - split: has the
up-class sold out? - assimilate

+ survive or separate &

Thorough trust in what you say - Diaspora existed on handshake or word

- in voluntary transfer because occupied didn't want Romans to know - all thing kept in the head -

That's why Paul hurt when his word was doubted

- been in Diaspora for 6 hundred yrs. -

LXX developed for this reason -

Jesus used Hebrew OT.

Apostles " LXX OT. Septuagint. 163 BC. trans.

- Koine Gk. -- common or business greek - commercial record language -

Roman empire language & greek - latin isn't biggy until 3rd-4th cen - forced on people -

X-ianity from the beginning an urban phenomenon involve middle upper middle ~~and~~ industrial class !! majority of X-ians these

(+) pagans - non-urban dweller - unconverted - pagan

(+) urban - city-dweller - converted - Christians
year 40 AD - no problem of translating Hebrewic thought to Greek non-existent - Greek from the start

Sept. 21

Essay question & lesson from Friday discussion

- concentrate on Diaspora Jews -

Holy Land am ha'arev - people of the land - common Jews people - not necessarily peasant.

↓ service industry or poor farmer - disrespected
yet High-Prized!

Econ. - Taxed 40% income

- today West Civil Govt. $\frac{1}{70}$ billion in debt a gr.
highest 9.7% Sweden US. = easy
was as much as could bear

Relig. - Mono - somehow Israel will be great !!

- not necessary political -- but Israel will be noted for art; moral example -

God will do something good for the People - messiah wasn't necessarily a personal savior - messiah can be corporate messiah...
or and on - very complicated idea.

Pharisaic Jewish great (Shammai \leftrightarrow Hillel)

am ha'arev cannot become scribe -

Pious, Pharisees adored for their devotion to follow the Law - heroes of the common people - laity couldn't because bothered followed 1,656 prescriptions of the law!

Jesus says chuck the 1,565 prescriptions
 am ha'arev can be pious -- all the people can keep the law! Two laws I give you:
love your neighbor & God --

religion is a matter of your heart -

not legal prescription // vs lifestyle

Alebo of Canterbury - John the P. was an Essex - but no proof

Diaspora -

Relig. - Philo & mi philosophy & interpretation of
S.S - Allegory - story on two levels

- independent on econ disputes - Archon - civil
judge - punishment is to be sent ~~out~~ ^{to} the committee
archeagogus - prayer reader etc.

Sept.

speaker: relative - cycle - concept of God develops

Tabula Rasa - blank black-board -

concept & God grow + die with you
child-mages of God - ever evolving -
perception is ~~not~~ relative -

don't let it get you down - do your own
thing - don't cry over spilt milk - what
ever gets you through the night - they're
problem - why fight fate
to live natural

- ① discern right + wrong
- ② know when accept things
- ③ learn to handle emotions

- God

① active element in everything

② - want to be happy

- don't get involved

- who cares anyway.

Speaker 2: Happy - mean
to be happiness
free of rules penalties
do what I want to do
thing that is at ease with
It's a harmony -
- at ease
this is my own ~~old~~ philosophy
do your own thing
peace of mind -
- not slave to the moment action
- intellect + body harmony
- pursue pleasure of body + soul
God is whatever belief movement of
being that helps one attain
my peace of mind
- not interfere in my life -
- only purpose in life to achieve
happiness
no rules or penalties
- heaven - hell we won't
happiness is in the moment
don't worry about after life
you won't be conscious
- with those for you that your choice
- peace
- tranquility
- wholeness

speaker 3: exact approach to God
orderly - certainty security
what allows for differences?
what is knowledge - diff from opinion

Platonic

where does knowledge come from
seek truth

happiness

hold to what is ~~is~~ absolutely true -
pleasure

elimination of mind makes us
to see -

WHAT ALLOWS IT TO BE?

certainty of all being!

Ab

speaker 4: God - transcended of all the ~~the~~ universe
not reason - not good -
not OPTION TO INTERVEN
TOTAL TRANSCENDED - DEPEND on REVELATION

not

HOW DO I KNOW -

HE MUST INTER-ACT IN MY LIFE

" TEACHES ME - -

VALUE MODALITY : LOVE

PERSONWOOD - MATRIX - LOVE

most intellectual respected
Speaker 2: man
values God more than finite - all we
knows is finite !!!

Speaker 2: depressing - act of love
by virtue of history ???
— love respond to love —

Speaker 3: love - emotion - absoluteness ??

| | | right / opinion |
|---|----|-----------------|
| 1 | 0 | 0 |
| 2 | 0 | 0 |
| 3 | 23 | 3 |
| 4 | 5 | 23 |

concept of love

have we - intellect prejuice - excluded
the possibility of revelations

Fri Sept. 30th - Geographic outline of Acts of Apostles

Our Father

Lead us not into temptation
time of testing

Prayer for the temptation - day before the Lord's Days

is not the time of testing

= use "the numbers" on all numbers

- How did the Xian Church make converts + expand
great reorganized ancient world:

Taking

Dragon

Oratory

Far fewer ~~10%~~ could read or write

most of gentlemen could neither read or write -

Acts 17: Direct ~~Debate~~ - ~~Failure~~ Failure

- gentle missionaries into the community
by trust -

they never introduce !!

Diaspora Jews gave us

- form of proselytizing

- the ~~Hebrew~~ Old Test. at

had ability to read & write (95% of Jewish pop. literate)
Diaspora literature

lit. forms of N.T. are taken from propaganda

lit. of Diaspora Jews

- Synagogue - community form structure of the early church
- 70 AD once temple destroyed Jesus died for your sins

Evolution of Ministry

Authors - Oral Tradition absorbed to ...
 leaders in Civitatis - Epicurean +
 Stoic - passive to Jews -
 "P helps them, etc."

Sept. 28, 1977

FFI - geographic outline of dots

Christianity greatest rival is Mithraism - religion of the military!

A mystery religion - mythological reason for seasons
 Biological ideas for life -

women is incubator ~~is~~ all necessary for
 birth is male

Sept. 30, 1977

Roman Empire - pressure from 3 sides

Germans - N - walls to protect territory -

Persian - E

Numidians - S

Racial mix of Roman Empire -

Roman - Indo - European

- Orientals & the Greeks became Christians at Parusia

Ashatia - 40 AD. Black Church

Gk + Oriental = commercial - peoples

- Christianity spread along the commercial routes -

① Jerusalem

② spread N. & S

③ From Antioch -

② over sea - to ports & towns

② " land - Galatia - Macedonia etc.

- 300 - 325 AD - Germ. people begin move south
in Rom. Emp.

- use X-ian Church to keep ~~the~~ S boundaries

by becoming X-ian - Military genius

- council of Nicaea "Constantine presided
over council" - Constantine - he's changed his
mind -

→ Christians won't fight against X-ian!

Image of 1st Christians: poorest of the poor -
not so - 1st " " were ~~not~~ middle to
upper middle class,

middle class - commercial phenomenon

- wealth of the Romani & Pagani ~~no~~ !!

but of the Greeks & Orientals ~~or~~ Urban

theory of French enlightenment supported by
Voltaire - "their boldness only supposed by
their ignorance"

Neither ~~real~~ lost because it was only for men
→ women could raise children

preach in a prison (friends of tortullian) went round shortly after women granted citizenship saying they were the incarnation of the Holy Spirit. Started at Xmas.

Oct. 3, 1977

Everything depends on getting back to historical Jesus — because of not

Passover Plot —

— by Dr. Hugh L. Schonfield —
Jesus scroll —

apocryphal gospels
nothing new

Dobrovian Joyce

Dear Stagedel — Jesus never lived —

The lost Book of the Bible + the Forgotten Book of Eden —

World Publishing Co., Inc., Cleveland. 1776 Collins World
Historical Method —

The So-Called Historical Jesus & the Historical Biblical Christ.

by Martin Kähler

Jesus of Nazareth — Götter-Bornkamm

Jesus' Audience. J. Parker M. Derrett

* — Jesus: God + Man — Raymond S. Brown,
(best theological statement)

Jesus — in contemporary historical Research

Gustaf Dalén

Historic experience of Jesus —

There is no statement about History that doesn't contain "value judgements"

Historical writing { 1. Writing of G Washington by G. Wash.
2. "Freedom - life of G. Washington" { G. W.
contemporary value judgements

= Historical Tradition ORAL TRAD.
(Aramaic trad. -- Western Ireland)

- gets written down because people are afraid of losing it - war, etc.

Matthew issued a gospel

Mark - Peter's interpreter - after Peter, Paul,

Kerygma -

Matthew - Kerygma

John - "published" gospel

Kerygma - (strata) - hymns → Passion Narratives

Matthew in Aramaic - "Q" before 70 A.D.

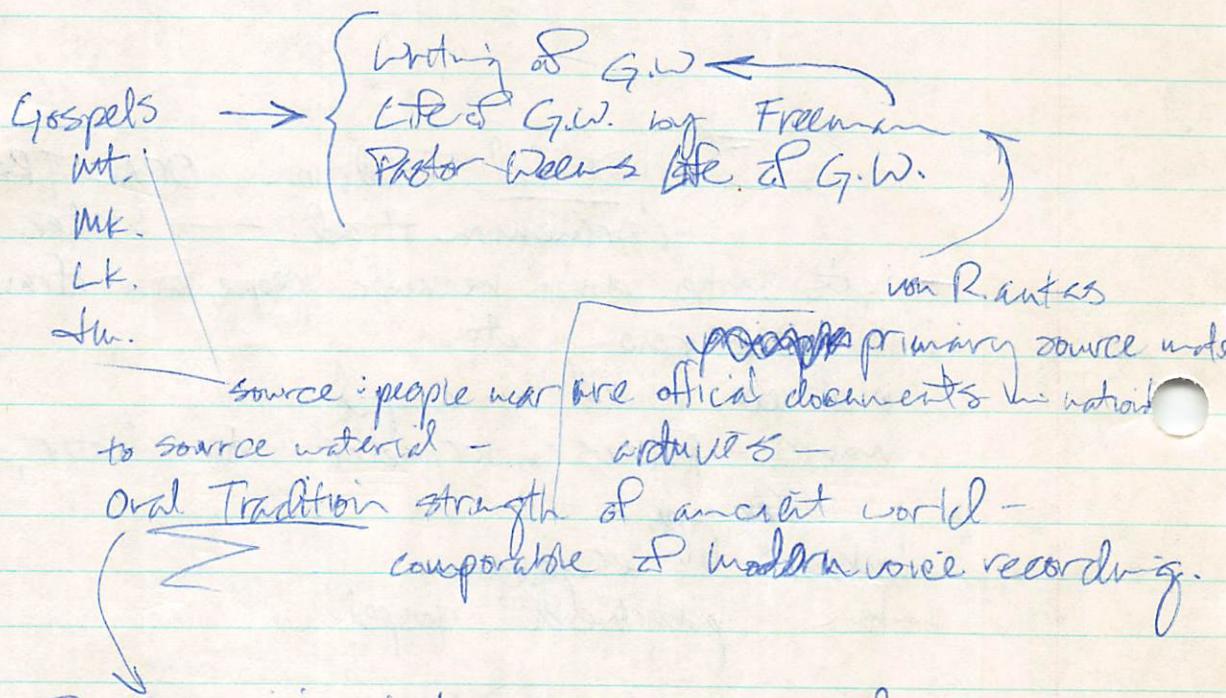
(is common source used for))

Matt - Mk - Lk

Oct. 5, 1977

Mid-term - Oct. 26, 1977

Why is it important to know the historical founders of historical Religion -- we as X-mis expect to receive the "religious ~~expect~~ experience" of X



The way in which knowledge is passed on -
accurate verbal transmission

the way a set of words are transmitted
from one generation to another -- totally
value-free

We know how the gospels written down
Matthews → Q → Aramaic - the sayings in Aramaic Matthew
① Baptism of Jesus GK trans of Q
② Galilean Ministry
③ movement toward synthesis ~~synoptic prob.~~
④ Passion Narratives - dissimilar setting for some sayings.

Example: beginning of Passion Narrative:

"going to be destruction of temple"

any one

Thaiposmos -

MAT. 24:9-14

(Jews persecuting Christians - Jesus)

Reason why - Lk. 21:12-19
Kings left
vern.

Mk. 13:9-13

Lk. 21:12-19

similarity so close - they used a similar written source - not even different spelling - Gk. not pronounced the same in all the world!

Jesus - real life situation of their cf. Jesus -

- shift of ~~applications~~ by Redactors (Apostles & disciples)!

- get to the History of how the 1st century church understood it!

Oct. 7, 1977

What is N.T. source criticism's parallel or similar to this book? Logia or Q

Midterm - same essay on 3 stages of N.T. formation -

- Free cannot get rid of historical founder end of X-inity
- Because the evangelion is biased and they are not worthy - No!

Knowing that they are written have a favoritism we can deal w/ them -

Modern hist. study

writing of G.W

Free撰寫 of G.W

recent's L of G.W

no writing to X

but alike: Dealing

Oral Tradition

recent's L of G.W not alike

Oral Tradition

- ① $\lambda\alpha\rho\alpha\tau\theta\omega$ ιχοῦ - Jesus' preaching
- ② $\kappa\alpha\rho\alpha\gamma\mu\chi$ ιχοῦ κοδοῦ - Apostolic Preaching
- ③ $\pi\rho\rho\alpha\phi\eta$ - Finished scripture
 - ↳ was Final Editor Faithful to $\lambda\alpha\rho\alpha\tau\theta\omega$
 - ↳ lives up to the test of Chronology - topology -
Resurrection doesn't mean the resurrection of
a corps -

It's a theological question

↳ Resurrection unrepeated

"that is true that can be repeated" positive science
empirical truth vs Historical Truth
science particular -
no event can be repeated

↳ UNIQUE EVENT

For Friday - Oct 21st

May women be priests + bishops

Know Heray Chaudhury to p. 124 by next Wed

- John C. Chager - for midterm - Critical - in book

~~due at sometime as term project Dec. 2~~

1st rate sociologists - poor historians, poorer theologians.

→ A method when dealing w/ anything historical - what are the facts?

Theme 1st: Problem:

why so rapid? Bossuet: - pre-existing order or framework of Diaspora Jews
Ernest Renan - Christianity - historical religion.

Theme 2nd: Problem: selection very difficult -

in 145 AD more Marcionites than Orthodox - Christians
75% said no to Council's selection for scripture

Important fact on th: intellectual understanding
historia can't except: is always on the abstract order - general
must prove that one class of categories -
can't know particular don't pay attention to the particular but the general

The Historical Jesus

concrete

ethics } feeling
belief }
 |

The Christ of Faith

abstract

Kant is good for physical sciences but not
in ~~society~~ social sciences

- H. Jesus
- standigious Jesus
- the glorified
 died on the cross
- |
- C. of Faith
- sterile basis, wrapped in
 abstraction



October 14, 1977

Theme II

135 - the readings at "Mass" is just the
Old Testament Septuagint LXX

130 AD - there wasn't a "new testament" in 130 AD.

163 BC - LXX translated in Alexandria -
why did we get a N.T.?

Because of the Mapkinov - Marcion

- 200 AD - NT w/ Didache

NT is additions to the LXX

Authors of NT didn't consider it on the level of the LXX

- The Formation of the N.T. - when N.T. writing
raised to the level of LXX

Oct. 17, 1977

- Cambridge History of the Bible -

2 Peter - 125+ AD by this time Paul's letters were on par w/ Exx they were gospel [3:15-16]

- TOS λοιπος γραπτος
the rest of scripture
"Jesus were alive..."

Oct. 24, 1977

Petilio principle -
"begging the truth"
relativism
historicism

Historical context of "dogmatic" statements
I know the intelligibility! absolutism-atavism

② How & by what criterion does the church decide?

type of reasoning
a) positively - to proclaim or do "X"
b) negatively - " " " or " to do
The problem - what is

"good enough for
those of 1028 -
good enough
today "

The Gospel-revelation (?)

325 AD Council Nicaea - Jesus is God!

Athenasius - Bishop of Alexandria - "if it's the gospel
- it must be spoken"

85% of the church left the church.

- RS - seeking to understand the intelligibility -

~~Be careful of trying to freeze historical setting.~~
not

① Natural Revelation: from the effect to the cause

- effect demands a cause -
doesn't tell us what God is like

② Supernatural revel.

- Christianity claims to have a knowledge of God (positive)

all other religions give a negative definition: "God is not limited, is not..."

Human experience of Jesus is the revelation -

Ministry: what is eucharist?

- A role in the sacrificial banquet -
- looking toward the eschaton
- the foreshadow of the new creation

- Function - to bring about the
the application and redemp^{on}tion
+ spring about the new creation

Sacerdotal order
to bring about the
New Creation

October 28, 1977

- Two "great" traditions
- Presbyterians
- Bishops
- female minister

There is a special priesthood \rightarrow Eucharist = Sac. of X

 apostolic ministry

Xp. - objective unwappable gift

- it is a something & not a quality of someone
- think of it as a uniform -

 not function but the uniform

- wearing carpenter's you are a carpenter

 apostolic uniform

Oct. 31, 1977

① contribution

- sacrifice
- LXX
- Proselytizing

② mythos

- Persian

-

4

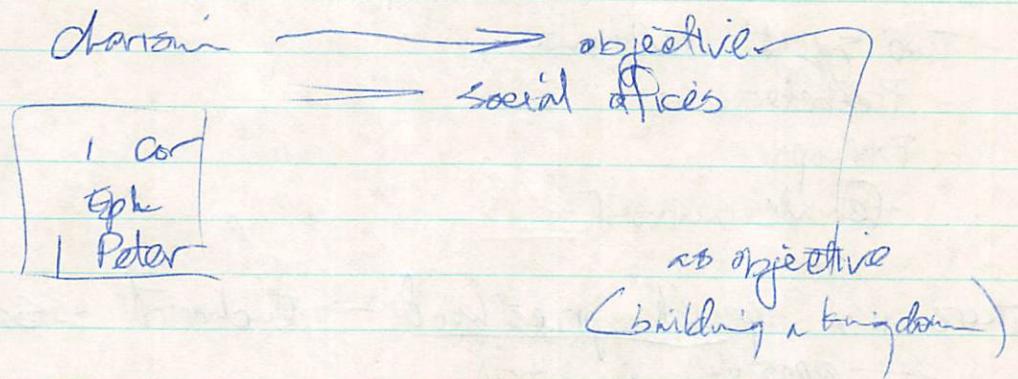
Jesus of History $\leftarrow \Rightarrow$ Christ of Faith
 faith judgement

Marburg - Rudolf Bultmann

Immanuel Kant

① because the N.T. is a Path document

② " as K. says: the individual concrete singular
 cannot be intelligible.



Nov. 2, 1977

In the 3rd century - Feast of All Saints 1st Nov



Hallows

730 AD.

eve - week

Dresses up as Patron saint

guess - Trick or treat
 - Harvest festival -



Dev. & Min.

① Min. & all baptized "priesthood & all believers"

② How much do differs. For ordained min
 - Om is really a Charisma -

objective min for Om

allegory in the army

Om in the army // is not differ in rank
 general to private // but medical corp to tactical
 command non graded essential

read Article on Ministry

Nov 3, 1977

IV Apo. & X

co-optation: "how does the Apostolic ordained ministry fit into the community."

AT: pledge, pledge period, brought in by members

- bishop - rep of people + clergy: ordains a minister receives the power because he is a successor of the eye-witnesses - IPCOBUTPOS-PROPTUS -

Nov. 7, 1977

- NO LAST TERM PROJECT

NCE Vol. 15 explain abbreviations
subject's life - why important?

- principle books

- on which his important roots
" " " " " " depends

LAST PARAGRAPH: if I were writing a

critical term project or X the reason
I choose I would write on X because X

- bibliog. 3 pp.

journal 7 pp. maximum double-space

limit to year 500 AD. CHURCH FATHERS

Principle of co-option in ordained ministry -

Choosing on the part of those that are already

members → ① black-tail bear

organization operation element ② no enforced

responsibility

↑

Americans don't like
co-option for these reasons
colonial influence

Nov. 9, 1977

- can't conclude confessional Prob.

- Don't put anyone down -

Directive:

working to Montanism - (200) - HS. gives
visions to believers in state of ecstasy

Prisca

Priscilla

Tertullian wants to leave the-traditional
Christianity to Rome) not to reenter the
community.

"Pope" - Bishop of Rome - wants traction to
replay the members to the suffering family

Prisca & Priscilla sent letter to Tertullian

staying his right. —

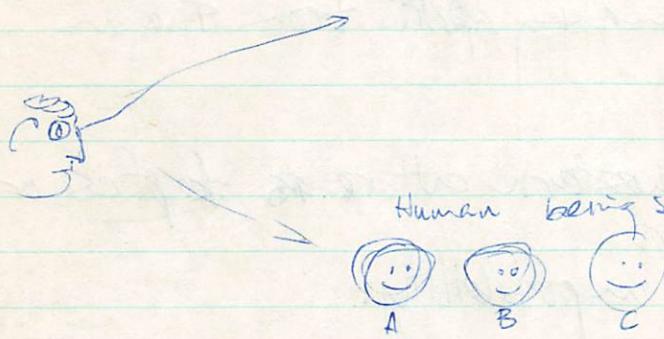
Montanist

N.T. - Jesus: pharisees - layman

Patristic (Apostolic) Jesus: hypostatic unique sacrifice

Patristic — Jesus: one priest.

~~IDEA~~: Human Being



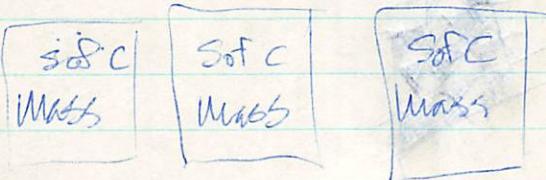
Does human beings take my thing away from the ~~IDEA~~: human being?

No

Does it add anything to the ~~IDEA~~: human being? not the ~~IDEA~~ maybe our understanding but not the ~~IDEA~~

(NOTE: we don't fully understand the ~~IDEA~~: human being)

< IDEA: Sacrifice of Christ — event not just idea



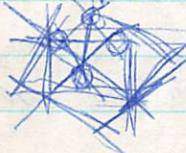
Nov. 16, 1977

- No such thing as meaning apart from Human intelligibility
- INTELLECTUALLY western culture is skeptics or skeptical
- Revelation is an impossibility.
- How questions - not the what or why questions.
All value questions are thrown out.

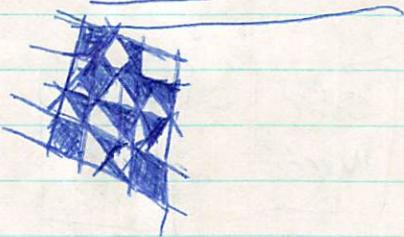
Nov. 18

When all is said & done, do we really know God?

- Revelation is a God act



INTELLECTUALITY!



1. What is the Nature of Revelation?
2. " " false & True Revelation?
3. " " the meaning of Revelation
4. How can Rev. be applied to existence?
5. " to defend self against unbelieving world
6. What is the correct interpretation of Rev.
7. " " the Role of man in Divine Rev.
8. Historical vs. Mystical Revelation?

- Answer: Jesus Christ

Do we actually know God or we just receive a Christmas card?

November 21 1977

- Did Jesus of Nazareth ever put himself on the same plane as Yahweh?

① Jesus - metaphysician - why the privileged Images give by weak of God?
 ② " Poet Super mind
 only be proved that the statement THIS MAN IS GOD!

Not by word : - Not egoistic - but same plane

- Yahweh makes covenants - Jesus found a New covenant - Jesus considered Himself to be God.

- established new covenant
 - offered a perfect sacrifice.

abbi - intimate relationship

"Did contemporaries understand what he was saying?
Yes - that's why they crucified him -"
(leadership of Israel rotten to the core!)
- Answering John's question about who he is -
"Tell John the poor are having justice to them,
the lame are heal" - I am bringing in the
"Yahweh Yahweh"

Nov 30, 1977

lives outside { Paul & Samosata - extrad. Bishop -
the Roman empire } see. & Treasury country of Palmyra -
nation took over part of

→ Turkey - Syria - Iraq

Queen Zenobia

② very practical man:

Trinity theory: God - Father

1 God manifested in

3 persons (ruler)

Σπανότος - i.e. the same

262 - Synod of Antioch: condemns this teaching

~~Alexandria~~ Alexandria - Alexander

Melius: Bishop of Lybia

Galerius - persecution

closes churches: goes underground

shows up -- where's the churches

Popular songwriter - Arius // meets Wittius -
ordained priest - ~~works~~ works w/ youth

NT Data

1
B
2

Problem: NT Data were Jesus is clearly called God: ① Hebrews 7:5+
② John 9:5+

Did Jesus call himself God!!

continuity between what is said about Jesus
+ what Jesus said about himself

- Ep. to Hebrews
- not apostle
- Alexandrian Jew

Quotes from ~~the~~ certain passages from

John: 1 -

- εἶπος ἐγώ εἰμι Θεός -

oral tradition of John: traces back to an eye-witness
theological elaboration of the school of John
knows the Hebrew version of Genesis

20:20

"my Lord + my God" -

punch-line is Jesus' dialogue "blessed..."

Dionician talk

proof

- ① Jesus' absolute authority
- ② " " to the temple
- ③ " " miracles
- ④ " the covenant ~~makers~~ - to the Hebrew people
only God makes covenant

Divinity seen through his actions not necessarily through words

- lower titles - Christos - Son of Man

Higher titles - God - Son of God

Jesus used lower titles (according Brown & Fuller) as saying that he's God (Brown)
but not as saying " " " (Fuller)

- Texts that hold that Jesus isn't God

① John 14:28 : "The Father is greater than I"

Arius : "Jesus less than the Father"

② Mat. 13:32 : "Known only to Father not Son..."

③ Phil. 2:5-10 Kenotic theory - Son takes off God-suit,
becomes man, dies -- receives titles & kudos

④ 1 Cor 15:24 -

28 - God greater, than Jesus, than H.S.

Rom. 9:5 Did Paul actually call Jesus God

- No clear text (spoken text)

- overwhelming evidence (action -- Jesus' attitude)
point to the divinity of Jesus

Monday is work day for taken project



persecution ends -

things cool -

Arius denies Jesus' divinity: "There was a time when he wasn't."

Athenasius -- Alexander enraged

Arius to → Eusebius of Nicomedia (converted
Constantine - 339)

send Hosius (Bishop of Cordoba) Past finding
mission - ~~egg~~ drops Arius in the can

- Nicene 325

① Marcellus of Antioch

οὐούοιος - one in being
of the same substance

- Pastoral mistake: using condemned word.

Eusebius: οὐούοιος - like the Father

reveals Paul of Samosata teaching

↓ "kingdom will not end."

Athenasius: "I will not change in iota"

[οὐούοιος]

[οὐούοιος]

threat strike in Alexandria - constantine
enraged -- Athanasius runs to desert

- Lay persons reject οὐούοιος: don't say
Jesus like God - he's either divine or not!

Anonymus - Jesus isn't like God!

Bishops agreed (meaning he's not just like God)

Theodosius I settles Trinitarian subject -

but problem doesn't end:

monophysites: Jesus isn't really human →

moral repercussions:

- ① mid asceticism - deny body
- ② physical ~~surrender~~ - ~~doesn't matter~~
"spiritual not influenced by physical"
Jesus' self evaluation of his self

Who is Jesus?

- Evangelical councils -
(San Pedro)

Jesus is God Incarnate -

Jesus is spirit at. Constantinople -

Mary worth Trinity Ephesians -

Cathedral - (Bel Air)

Theology

human search for definitive knowledge etc. of God
"God talk."

Jesus is ~~the~~ ^{w/ God} ~~the~~ ^{in the same}
~~person~~ ^{sense} who is spoken about ~~the~~
~~the~~ ^{w/ us (humans)}

ΙΗΟΩΤΑΟΙΣ = hypostasis = the subject of ultimate
attraction in God-talk.

Three instances of the divine nature -

not like three people ~~share~~ have human nature

because God the Father is infinite analogous pre-creation

God the Son is infinite, God the spirit

is infinite - therefore they are divine nature

beyond understand-

ing] cause + effect nature holds analogy
together

Dec. 2, 1977

How did the Xian Faith become Trinitarian?

It didn't take 381 yrs. to get Trin. doctrine.

- getting the idea into an explainable form -

early Xians could say that Father is God - Jesus is God - Holy Spirit is God - ~~but couldn't describe it~~

~~381 waited for language of describing the Trinity!~~

- try to explain the relation of F, S, H
Arian dispute:

we felt need clear concept of (comprehensive)
of God! Jesus doesn't ~~match~~ up! - not God!

- next

"Mary the mother of God!"
of Trinity

Nestorius - gk. prejudice - Jesus is really
meis - heretic

Council of Ephesus: - Mary mother of God - pop. says

Cyril & Hera.

Logos - oaps
~~old school~~

Nestorius

saying Jesus

Logos - αὐθεντός
schools

(God) in the
flesh

word incarnation = God from
thee to me.

If "is" means anything it predicates the
existence

what is the primary assumption that you make
when you speak of actually existing realities
(contingent existence = ~~that~~ the reason within itself
to exist.)

Finite "is" is caused = - - - - -
caused caused until we come to a uncaused
caused - the infinite cause

— "is" (which in the finite
realm is caused) predicates the infinite
"is" is God!

Analogous - God is, man is.

(451) councils arranged data of God talk

- ① God is a concept that is infinite - transconceptual -
- on a different realm - analogous
- ② Holy Spirit is ignorans - slave and ~~not~~ divine
that we cannot
- ③ Mary mother of God - of the ignorans ^{nature}
Xoyos - not the Father, Trinity of his human
- ④ Jesus is not ignorans with us as he is
with God (using the term "on..."
analogously)
divine nature beyond our understanding

December 7, 1977

Theme 5

Primacy of the Roman See

what does the Roman See have Primacy in?

- the City & the Local Church -

- not area - Chicago

- not pop - Much Fighting

- not size -

- not Age - Jerusalem

See - county seat, sit, session -
court-judge court action

See - sit, sedet, sedere, sede, sessus

↓
seat

↓

session

necessity of a court or judge in disagreements.

- even in realm of love

- Because Peter & Paul died in Rome -

- self-proclamation of local church at Rome

How could spirit desert ~~us~~ us who gave to
martyrdom Peter & Paul!

what is it that we ought to believe as Christians
(doesn't say that Peter was the Bishop of Rome)

they were important individuals in the local community

- terms episcopos, presbiteros, etc. fuzzy terms
Kenneth Scott Latourette

⇒ Vol. I The History of Christianity A missionary
history of the early church

(Humeas)

Pope was not a court of first instance
but a court of appeals.

① New Evidence

② Incorrect trial procedure

6th seen - collapses of civil govt
church becomes - court magistrate (court of first instance)
(religious auth.) - court of last appeals

Dec. 9, 1977

Primacy to Roman See
Locality | court

have a service of last appeals - to other local

churches

The Church is a communion (fellowship of Christian communities).

LOCAL CHURCH & IT BISHOP

loose process of appeals in matters of doctrine

TO LOCAL ROMAN CHURCH & ITS BISHOPS

PRIOR TO VATICAN COUNCIL II - VIEW OF CHURCH WAS THAT

IT WAS ALL ONE DIOCESE WITH POPE AS BISHOP - ROMAN
COURT IS NO LONGER ACTING (AS IT WAS 25 YEARS AGO)
ON FIRST INSTANCE BUT OF LAST APPEALS.

- ONCE SEEN AS POPE AS BOSS & CARDINAL COLLEGIAL TIGHT -
NON LOOSE CONFEDERATION - WORKING TOGETHER - POPE OR
ROMAN COURT IS ONE OF LAST APPEALS.

LAST 100 YRS. - ROMAN CHURCH PRACTICED PRIMACY
BY METHOD OF COUNCILIZATION

- INVOLVED IN ECUMENICALISM

WHAT DO YOU BELIEVE?

ROMAN MAINTAINS ① FIRST RULE OF LIFE

② FAITH OF THE FATHERS

- WANTS TO BRING OTHER CHURCHES INTO SACRAMENTAL
COMMUNION - DOESN'T WANT TO ROMANIZE

① ANGLICANS

② METHODISTS

③ LUTHERANS

④ CONGREGATIONALISTS

- IT WAS FATHERS

31

but what changes did the churches make

changes

(Romanism is still present) now church is divided with
CONSERVATIVES & LIBERALS

CHAPTER II (1284-1301)

surfaces & church is changing again

CHANGES IN THE ROMAN CHURCH. 1200-1300

ART. 201 (1200-1300) - THE ROMAN CHURCH IS GOING

LIBERAL - THEY CHOSE THEIR LEADERS THIS WAS GOOD IN

(AND EASY TO GET TO) CHURCH SPREADS OUT IN CHURCH

3000000000 TO 10000000000, THAT IS

- THAT STADTUS (LEADERS) IS 2000000000 TO 1000000000 -

2000000000 - 5000000000 - 10000000000 3000000000

2000000000 TO 30000000000 10000000000